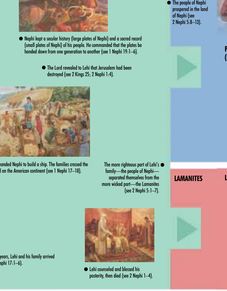
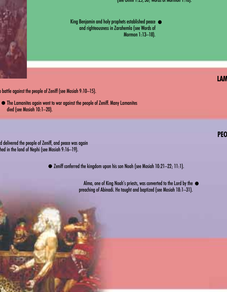
CHART 1: ETHER AND 1 NEPHI THROUGH MOSIAH

Book of Mormon

TIMES AT A GLANCE

BOOK/CHAPTERS	ETHER 1–15	1 NEPHI 1–22	2 NEPHI 1–33	BOOK	JACOB 1–7	ENOS 1	JAROM 1	OMNI 1:1–22, 26–29				MOSIAH 9–10	OMNI 1:23–25, 30	WORDS OF MORMON	MOSIAH 11–18	BOOK	MOSIAH 1–8; 19–29
AUTHOR/ENGRAVER	MORONI	NEPHI (son of Lehi)		AUTHOR	JACOB (Brother of Nephi)	ENOS	JAROM	OMNI		AMARON	CHEMISH	ABINADOM / AMALEKI	MORMON		MORMON	AUTHOR	MORMON
YEARS SINCE LEHI LEFT JERUSALEM			8 11 29 30	YEARS	40 55	179	200	238	282 320				412 421 439		452	YEARS	454 475 478 479 507 508
DATE (Some dates are approximate.)	B.C. 2200	600	591 588 570 569	DATE B.C.	559 544	420	399	361	317 279				187 178 160		147	DATE B.C.	145 124 121 120 92 91





JAREDITES

- Jared, his brother, their families, and others (the Jaredites) left the area of the Tower of Babel and traveled to a new land (see Ether 1–2).
- The Jaredites built barges and crossed the sea to the American continent (see Ether 2–6).
- Akish formed secret combinations (see Ether 8).
- Ether was anointed king and saw Jesus Christ (see Ether 9:14–22).
- Great famine and poisonous serpents caused the people to be humbled before the Lord (see Ether 9:28–35).
- Prophets warned of the destruction of the Jaredite nation unless they repented (see Ether 11:1–12).
- Eventually bloody civil war destroyed the Jaredite nation. Only Coriantumr and Ether survived (see Ether 13–15).

THE FAMILY OF LEHI

- Prophets in Jerusalem warned that the city would be destroyed unless the people repented (see 1 Nephi 1:4).
- The Lord commanded Lehi and his family to travel to a promised land. They departed into the wilderness (see 1 Nephi 2:1–4).
- Lehi's sons returned to Jerusalem to obtain the plates of brass (see 1 Nephi 3–4).
- Ishmael and his family joined Lehi's family in their journey to the new land (see 1 Nephi 7; 16:7–8).
- The Lord commanded Nephi to build a ship. The families crossed the sea and arrived on the American continent (see 1 Nephi 17–18).
- The Lord gave Lehi a brass ball, or compass (Liahona), to guide their journey (see 1 Nephi 16:9–16).
- After traveling for eight years, Lehi and his family arrived at the seashore (see 1 Nephi 17:1–6).
- The more righteous part of Lehi's family—the people of Nephi—separated themselves from the more wicked part—the Lamanites (see 2 Nephi 5:1–7).
- Nephi learned of the condemnation of God (see 1 Nephi 11–12).
- Nephi prophesied of Christ's Crucifixion (see 1 Nephi 19).
- Lehi saw a vision of the tree of life (see 1 Nephi 8).
- Lehi prophesied of the Messiah (see 1 Nephi 10:3–15).
- Nephi and Jacob taught and prophesied of Christ (see 2 Nephi 6–10).
- Lehi's sons married daughters of Ishmael (see 1 Nephi 16:7).
- Lehi and his family lived in tents (see 2 Nephi 5:6).
- Lehi counseled and blessed his posterity, then died (see 2 Nephi 1–4).

PEOPLE OF ZARAHEMLA (MULEKITES)

- Mosiah, the son of King Zedekiah, escaped from Jerusalem. The Lord led him and his people to the American continent. Coriantumr, the last survivor of the Jaredite nation, lived with them until his death (see Omni 1:14–21; Helaman 6:10; Ether 12:20–23).

PEOPLE OF NEPHI

- The people of Nephi prospered in the land of Nephi (see 2 Nephi 5:8–12).

LAMANITES

- Wars and contentions began between the people of Nephi and the Lamanites (see 2 Nephi 5:34).
- Lehi counseled and blessed his posterity, then died (see 2 Nephi 1–4).

PEOPLE OF ZARAHEMLA (Mulekites)

- Mosiah discovered the people of Zarahemla (Mulekites). Mosiah became their king in the land of Zarahemla (see Omni 1:12–19).
- Being warned of the Lord, Mosiah fled northward with those who heard/served in the voice of the Lord (see Omni 1:12–13; Alma 22:27–34).
- The plates proved from Abinadom to his son Amaleki (see Omni 1:10–12).

NEPHITES

- A large group of Nephites left Zarahemla for the land of Nephi. After a violent internal dispute, only 50 returned to Zarahemla (see Omni 1:27–28; Mosiah 9:1–3).
- Another group, led by Zeniff, returned to the land of Nephi and began to live in peace with the Lamanites (see Mosiah 9:3–9).
- Mosiah died and his son Benjamin became king. Wars continued between the Nephites in Zarahemla and the Lamanites (see Omni 1:29–30).
- King Benjamin and holy prophets established peace and righteousness in Zarahemla (see Words of Mormon 1:12–18).
- Aaronide/priests gave King Benjamin the small plates (see Omni 1:25, 30; Words of Mormon 1:10).
- The people of Nephi tried to restore the Lamanites to the true faith in God but failed (see Enos 1:20).
- The people of Nephi became offended. Many prophets preached repentance. Enos gave his son Jarom the small plates and died (see Enos 1:25–27; Jarom 1:1–2).
- The people of Nephi separated and repeatedly defeated the Lamanites in battle (see Jarom 1:3–13).
- Jacob confronted and confounded Sherem, an anti-Christ (see Jacob 7:1–20).
- Nephi gave his brother Jacob the plates and died (see Jacob 1:1–14).
- Jacob gave his son Enos the plates and died (see Jacob 7:27).
- Jarom gave his son Omni the plates and died (see Jarom 1:14–15).
- After many seasons of war and peace, Omni gave his son Amaron the plates (see Omni 1:1–3).
- Many of the wicked Nephites were destroyed. Amaron gave his brother Chemish the plates (see Omni 1:4–8).
- Chemish passed the records to his son Abinadom (see Omni 1:9).
- There were many wars and dissension between the people of Nephi and the Lamanites (see Jarom 1:8–13).
- Abinadom prophesied of redemption through Christ (see Mosiah 15–16).
- Alma baptized in the waters of Mormon in Jesus Christ (see Mosiah 18).
- King Benjamin taught his people, gave them a new name, and conferred the kingdom upon his son Mosiah (see Mosiah 1–6).
- The Lamanites came to battle against the people of Zeniff (see Mosiah 9:10–15).
- The Lamanites again went to war against the people of Zeniff. Many Lamanites died (see Mosiah 10:1–20).
- The Lord delivered the people of Zeniff, and peace was again established in the land of Nephi (see Mosiah 9:16–19).
- Zeniff conferred the kingdom upon his son Noah (see Mosiah 10:21–22; 11:1).
- Abinadi, one of King Noah's priests, was converted to the Lord by the preaching of Abinadi. He taught and baptized (see Mosiah 18:1–10).
- King Benjamin prophesied of his son Mosiah (see Mosiah 1:9–10).
- Mosiah proclaimed the gospel of Christ (see Mosiah 18:11–17).
- King Benjamin's people became children of Christ (see Mosiah 4–5).
- An angel revealed to King Benjamin that Christ's blood atoneth (see Mosiah 3).
- Many were led into sin by unbelievers. Alma received instructions from the Lord on how to judge transgressors and set the Church in order (see Mosiah 26).
- An angel appeared to Alma the Younger and the sons of Mosiah, causing them to repent and stop persecuting the Church. They began to repair the spiritual damage they had done (see Mosiah 27).
- King Mosiah translated the plates of Ether and read them to the people (see Mosiah 28:10–19).
- King Mosiah gave his sons and others permission to preach the gospel among the Lamanites. They left on a 14-year mission (see Mosiah 28:1–9).
- King Mosiah conferred all the records on Alma the Younger (see Mosiah 28:20).
- King Mosiah prepared that the people be ruled by judges. The people agreed, and Alma the Younger was chosen as the first chief judge and also as high priest over the affairs of the Church (see Mosiah 29).
- The people began to reassess years according to the reign of the judges. Alma and King Mosiah died (see Mosiah 29:45–47; Alma 1:1).

LAMANITES

- Another group, led by Zeniff, returned to the land of Nephi and began to live in peace with the Lamanites (see Mosiah 9:3–9).
- The Lord delivered the people of Zeniff, and peace was again established in the land of Nephi (see Mosiah 9:16–19).
- King Noah was killed. The people of Zeniff were in bondage to the Lamanites. Limhi, son of Noah, became king (see Mosiah 19:18–29).
- Gideon led a rebellion against King Noah (see Mosiah 19:1–8, 25–5).
- The people of Limhi drove the Lamanites out of their land (see Mosiah 20:8–26).
- The Lamanites conquered them, but Limhi's people humbled themselves before the Lord (see Mosiah 21:1–22).
- The Lord sent priests of King Noah escaped into the wilderness and abducted some Lamanite daughters (see Mosiah 19:12; 20:1–5).
- The Lamanites again went to war against the people of Zeniff (see Mosiah 19:6).
- The Lamanites were in battle against the people of Zeniff because some of their daughters were missing (see Mosiah 20:6–7).
- Lamanite armies, attempting to find Limhi's people, discovered the wicked priests of King Noah (see Mosiah 20:15–16; 23:30–32).
- Ammon and 15 others journeyed to the land of Mosiah to learn what had happened to Zeniff and his people (see Mosiah 7:1–7).
- Alma and his people worshiped God and prospered in the land of Nephi (see Mosiah 23:3–20).
- The Lord sentenced Alma to flee with his people. They settled in a new land (see Mosiah 18:32–34; 23:1–5).
- Ammon discovered the people of Zeniff, led by King Limhi, as they were in bondage to the Lamanites (see Mosiah 7:8–16).
- Ammon guided Limhi's people back to the land of Zarahemla (see Mosiah 22).
- A group of 43 men went to find a way back to the land of Zarahemla. They returned with a set of 24 gold plates—the plates of Ether (see Mosiah 8:7–18; 21:25–28).
- The people of Alma were put into bondage by the Lamanites (see Mosiah 23:29; 24:20–21; 25:1–9).
- Alma and his people were put into bondage to the Lamanites (see Mosiah 23:29; 24:1–19).
- While trying to find the land of Nephi, the Lamanite armies found Alma and his people (see Mosiah 23:31–38; 25).
- Alma and his people prayed for deliverance. The Lord answered their prayers, and they escaped, arriving in the land of Zarahemla (see Mosiah 24:10–22).
- The priests and their families became leaders of the Lamanites (see Mosiah 23:33–35; 25).
- Alma learned of repentance and forgiveness through Christ (see Mosiah 26).
- Alma the Younger learned that all must be born of God (see Mosiah 27).

PEOPLE OF ZENIFF

- Zeniff conferred the kingdom upon his son Noah (see Mosiah 10:21–22; 11:1).
- Abinadi proclaimed the gospel of Christ (see Mosiah 12–17).
- King Benjamin's people became children of Christ (see Mosiah 4–5).
- An angel revealed to King Benjamin that Christ's blood atoneth (see Mosiah 3).
- Many were led into sin by unbelievers. Alma received instructions from the Lord on how to judge transgressors and set the Church in order (see Mosiah 26).
- An angel appeared to Alma the Younger and the sons of Mosiah, causing them to repent and stop persecuting the Church. They began to repair the spiritual damage they had done (see Mosiah 27).
- King Mosiah translated the plates of Ether and read them to the people (see Mosiah 28:10–19).
- King Mosiah gave his sons and others permission to preach the gospel among the Lamanites. They left on a 14-year mission (see Mosiah 28:1–9).
- Alma and his people were put into bondage to the Lamanites (see Mosiah 23:29; 24:20–21; 25:1–9).
- Alma and his people prayed for deliverance. The Lord answered their prayers, and they escaped, arriving in the land of Zarahemla (see Mosiah 24:10–22).

PEOPLE OF ALMA

- Alma and his people worshiped God and prospered in the land of Nephi (see Mosiah 23:3–20).
- The Lord sentenced Alma to flee with his people. They settled in a new land (see Mosiah 18:32–34; 23:1–5).
- Ammon discovered the people of Zeniff, led by King Limhi, as they were in bondage to the Lamanites (see Mosiah 7:8–16).
- Ammon guided Limhi's people back to the land of Zarahemla (see Mosiah 22).
- A group of 43 men went to find a way back to the land of Zarahemla. They returned with a set of 24 gold plates—the plates of Ether (see Mosiah 8:7–18; 21:25–28).
- The people of Alma were put into bondage to the Lamanites (see Mosiah 23:29; 24:20–21; 25:1–9).
- While trying to find the land of Nephi, the Lamanite armies found Alma and his people (see Mosiah 23:31–38; 25).
- Alma and his people prayed for deliverance. The Lord answered their prayers, and they escaped, arriving in the land of Zarahemla (see Mosiah 24:10–22).
- The priests and their families became leaders of the Lamanites (see Mosiah 23:33–35; 25).

PRIESTS OF KING NOAH

- The priests of King Noah escaped into the wilderness and abducted some Lamanite daughters (see Mosiah 19:12; 20:1–5).
- The Lamanites were in battle against the people of Zeniff because some of their daughters were missing (see Mosiah 20:6–7).
- Lamanite armies, attempting to find Limhi's people, discovered the wicked priests of King Noah (see Mosiah 20:15–16; 23:30–32).

MAJOR TEACHINGS ABOUT JESUS CHRIST

Christ showed His spirit body to the brother of Jared (see Ether 3–4).

Lehi saw a vision of the tree of life (see 1 Nephi 8).

Lehi prophesied of the Messiah (see 1 Nephi 10:3–15).

Nephi learned of the condemnation of God (see 1 Nephi 11–12).

Nephi prophesied of Christ's Crucifixion (see 1 Nephi 19).

Lehi taught Jacob of the Holy Messiah (see 2 Nephi 2).

Nephi and Jacob taught and prophesied of Christ (see 2 Nephi 6–10).

Jacob taught of obtaining a hope in Christ (see Jacob 4).

Abinadi proclaimed of redemption through Christ (see Mosiah 15–16).

Alma baptized in the waters of Mormon in Jesus Christ (see Mosiah 18).

King Benjamin prophesied of our indebtedness to Christ (see Mosiah 2).

An angel revealed to King Benjamin that Christ's blood atoneth (see Mosiah 3).

King Benjamin's people became children of Christ (see Mosiah 4–5).

Alma learned of repentance and forgiveness through Christ (see Mosiah 26).

Alma the Younger learned that all must be born of God (see Mosiah 27).

Alma the Younger testified that all must be born of God (see Mosiah 27).

SOME STATEMENTS OF GOSPEL PRINCIPLES

(See chart on page 3)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18–38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70

BOOKS OF THE BIBLE

Genesis 2 Kings Isaiah Ezra Esther Nehemiah Malachi

TEXT: LEFT, LEHI AND HIS PEOPLE ARRIVE IN THE PROMISED LAND BY ARNOLD FRIBERG, BROTHER OF JARED BUILDS THE BARGES FOR THE FAMILIES OF THE JARED BY ARNOLD FRIBERG, JOURNEY OF THE ANCIENTS ACROSS SEA BY MARVIN K. TECHERT, PHOTOGRAPHY OF SHIPS BY DAVID L. SMITH, ANCIENT SHIPS BY SCOTT DAUTH, DAVID FRIBERG, BY ROBERT T. BARRETT, OTHER TEXT BY MARVIN K. TECHERT, PHOTOGRAPHY OF ANCIENT SHIPS BY DAVID L. SMITH, ANCIENT SHIPS BY SCOTT DAUTH, DAVID FRIBERG, BY ROBERT T. BARRETT, OTHER TEXT BY MARVIN K. TECHERT, CHRIST IN GETHSEMANE, BY HARRY ANDERSON, DETAIL FROM KING BENJAMIN PREACHES TO THE NEPHITES, BY DAR L. SUPP, BAPTISM BY ROY ELIAS LAMB, BY MARVIN K. TECHERT, CHRISTOPHER, BY RICHARD CROSBY, ALMA BAPTIZED IN THE WATERS OF MORMON, BY MARVIN K. TECHERT

NEPHI AND LEHI DIRECT BUILDING THE SHIP BY JERRY THOMPSON, BOOK OF MORMON SCENES, BY TED HENNINGSEN, NEPHI WRITING ON THE GOLD PLATES, BY PAUL SHAW, LEHI BLESSES HIS CHILDREN IN THE WILDERNESS, BY RONALD CROSBY, LEHI PREACHING IN JERUSALEM, BY MARVIN K. TECHERT, LEHI'S FAMILY LEAVES JERUSALEM, BY ALL PAINTINGS BY MARVIN K. TECHERT COURTESY OF BRIGHAM YOUNG UNIVERSITY MUSEUM OF ART, ALL RIGHTS RESERVED

FROM LEFT: THE TRAVELS OF NEPHI, BY MAX MAUGH, NEPHI'S VISION, BY CLARK KELLEY PRICE, JACOB RECEIVES A REVELATION, BY CLARK KELLEY PRICE, DETAIL FROM NEPHITES LAST BATTLE, BY DAR L. SUPP, ANCIENT SHIPS, BY SCOTT DAUTH, DAVID FRIBERG, BY ROBERT T. BARRETT, OTHER TEXT BY MARVIN K. TECHERT, CHRIST IN GETHSEMANE, BY HARRY ANDERSON, DETAIL FROM KING BENJAMIN PREACHES TO THE NEPHITES, BY DAR L. SUPP, BAPTISM BY ROY ELIAS LAMB, BY MARVIN K. TECHERT, TESTIMONY, BY RONALD CROSBY, ALMA BAPTIZED IN THE WATERS OF MORMON, BY MARVIN K. TECHERT

FROM LEFT: KING BENJAMIN PREACHES TO THE NEPHITES, BY DAR L. SUPP, ALMA BAPTIZING IN THE WATERS OF MORMON, BY ARNOLD FRIBERG, LAMANITE MASSACRE, BY ARNOLD FRIBERG, ALMA AND AMULEK RESCUED, BY MARVIN K. TECHERT, DETAIL FROM KING BENJAMIN'S SAYINGS, MOSIAH 2, BY MARVIN K. TECHERT, CHRIST IN GETHSEMANE, BY HARRY ANDERSON, DETAIL FROM KING BENJAMIN PREACHES TO THE NEPHITES, BY DAR L. SUPP, BAPTISM BY ROY ELIAS LAMB, BY MARVIN K. TECHERT, TESTIMONY, BY RONALD CROSBY, ALMA BAPTIZED IN THE WATERS OF MORMON, BY MARVIN K. TECHERT

EXCAPE OF ALMA'S PEOPLE, BY MARVIN K. TECHERT, ILLUSTRATION BY JERRY THOMPSON, AND ANGEL APPEARS TO ALMA AND THE SONS OF MOSIAH, BY MARVIN K. TECHERT, ANGEL APPEARS TO ALMA AND THE SONS OF MOSIAH, BY CLARK KELLEY PRICE

CHART 2: ALMA THROUGH MORMON AND MORONI

Book of Mormon

TIMES AT A GLANCE

BOOK/CHAPTERS	MOSIAH 28–29	ALMA 1–44
AUTHOR/ENGRAVER	MORMON	MORMON
REIGN OF THE JUDGES		
DATE (Some dates are approximate.)	B.C. 92	91

BOOK	ALMA 45–63
AUTHOR	MORMON
JUDGES	19
DATE	B.C. 74

BOOK	HELAMAN 1–5
AUTHOR	MORMON
JUDGES	26
DATE	B.C. 30

BOOK	HELAMAN 5–16
AUTHOR	MORMON
JUDGES	63
DATE	B.C. 29

BOOK	3 NEPHI 1–30
AUTHOR	MORMON
JUDGES	86
DATE	A.D. 1

BOOK	4 NEPHI 1
AUTHOR	MORMON
JUDGES	35
DATE	231

BOOK	MORMON 1–7, 8–9	MORONI 1–10
AUTHOR	MORMON, MORONI	MORONI
JUDGES	321	400
DATE	421	1823–1830

NEPHITES

- King Mosiah gave his sons and others permission to preach the gospel among the Lamanites. They left on a mission lasting approximately 14 years (see Mosiah 28:1–9).
- The people began to measure their years according to the reign of the judges. Alma and King Mosiah died (see Mosiah 29:44–47; Alma 1:1).
- Nehor, a false priest who endorsed priestcraft, was executed for his crimes. The Church prospered despite internal contention and persecution from unbelievers (see Alma 1).
- The Nephites prospered and began to be proud. Alma the Younger resigned as chief judge to preach the word of God (see Alma 4:1–20).
- Alma the Younger was rejected in the city of Antionah/Ani, but an angel commanded him to return. Amulek gave him shelter (see Alma 8).
- Korihor, an anti-Christ, ridiculed Christ, the Atonement, and the spirit of prophecy. He was struck dumb by God and died (see Alma 30).
- Alma the Younger led a mission to reclaim the apostate Zoramites. Many ☞ poor among them were converted (see Alma 31–34).
- The converted Zoramites joined the people of Ammon in the land of Jershon (see Alma 35:1–9).
- Amulek's compassion is for Long. Captain Moroni raised the title of liberty, and Amalickiah fled to the Lamanites (see Alma 45:20–46:41).
- Alma the Younger was taken up by the Spirit (see Alma 45:1–19).
- During a period of peace, Captain Moroni and Pahoran prepared the people for war (see Alma 48:7–25).
- A dispute soured by Nephite dissenter Morianton had its end war. Captain Moroni and Teancum ended the disturbance by force. Pahoran became the chief judge (see Alma 50:25–40).
- King-men caused dissension by seeking to change the law to set up a king. Captain Moroni swiftly ended the rebellion (see Alma 51:1–21).
- Teancum stopped the northward march of Amalickiah and killed him as he slept (see Alma 51:28–37).
- Captain Moroni wrote an angry letter to Pahoran, demanding more support. Pahoran wrote back asking for military aid to put down an uprising by the king-men in Zarahemla (see Alma 53:8–9, 58–61).
- Captain Moroni sent aid to Pahoran's army, gathered other forces, and joined Pahoran to put down the king-men's rebellion (see Alma 62:1–12).
- Captain Moroni and Pahoran retook the eastern city of Nephihah. The Lamanites were driven out of the land (see Alma 62:14–40).
- Captain Moroni retired and Pahoran returned to preaching. The people prospered and were righteous (see Alma 62:41–52).
- Pahoran, son of Pahoran, was elected chief judge (see Helaman 1:1–13).
- The people prospered and lived in peace. The Church grew and was strengthened. Nephi, son of Helaman, became the chief judge (see Helaman 3).
- Contention weakened the Church. Nephite dissenters stirred up the Lamanites to war (see Helaman 4:1–46).
- Moroniah recaptured half of the lost lands. But the spiritually weak Nephites were often defeated because of wickedness (see Helaman 4:47–56).
- Nephi resigned as chief judge. With his brother Lehi, he preached repentance to the Nephites and the Lamanites (see Helaman 5:1–19).
- Nephi, son of Nephi, took possession of the sacred records. The reign of Christ's birth was given, and the people began to measure time from this event. Many repented and were baptized (see 3 Nephi 1:1–26; 2:1–3).
- Satan led many to forget or deny the signs of Christ's birth (see 3 Nephi 2:1–4).
- The Nephites and the converted Lamanites became one people and called themselves Nephites (see 3 Nephi 2:14–16).
- Lachoneus, the governor, and Gidgiddoni, the chief captain, led a successful campaign to destroy the robbers. The people forsook their sins and served God (see 3 Nephi 3–5).
- Christ appeared to the people, taught the people, and ascended. His disciples ministered and baptized in His name (see 3 Nephi 19–26).
- Jesus Christ showed Himself to His disciples and taught them concerning His Church and gospel. He promised three disciples they could remain on earth until His Second Coming. They were then translated (see 3 Nepi 27–28).
- Christ appeared to the people. Nephites were the true believers in Christ, and Lamanites were those who rejected the gospel (see 4 Nephi 1:20–41).
- Great pride and wickedness spread across the land. Many false churches arose, and the Saints were persecuted (see 4 Nephi 1:24–34).
- The Nephites and the Lamanites were all converted to the Church of Christ. The people had all things in common among them and lived in peace and joy, having no wickedness among them (see 4 Nephi 1:1–23).
- Mormon, son of Mormon, was chosen to lead the Nephites in their last battle. Mormon turned over the sacred records to his son Moroni and was killed. The Nephite nation was destroyed (see Mormon 5–8).
- Moroni, the last Nephite, hid the sacred records (see Mormon 8:1–9; Moroni).
- Moroni, son of Mormon, was elected chief judge (see Helaman 2:1–5).
- Many Nephites departed to the land northward. Hagoth sailed with many into the west sea. Helaman, son of Helaman, took possession of the sacred records (see Alma 63:1–12).
- Moroni, son of Pahoran, was elected chief judge, but he was murdered by Kishkumen. Pahoroni was elected chief judge (see Helaman 1:1–12).
- Because of Pretais, Ammon and the Anti-Nephi-Lehies decided to petition the Nephites for protection (see Alma 27:1–15).
- The Anti-Nephi-Lehies began to live among the Nephites and become known as the people of Ammon (see Alma 27:25–30).
- Ammon, Amaleki's brother, became king. The Lamanites returned to the city of Mulek (see Alma 52:2–3).
- Ammoron attacked along the western seashore and captured many cities (see Alma 53:8–9, 56:12–13).
- Ammoron sent a letter to Captain Moroni requesting an exchange of prisoners (see Alma 54).
- The Lamanites conquered the eastern city of Nephihah (see Alma 59).
- Lamoniha, stirred by dissenting Nephites, went to war against the Nephites and were defeated by Moroniha, son of Captain Moroni (see Alma 62:14–32).
- Centurions, a Nephite dissenter, led the Lamanites to battle against the Nephites and captured the city of Zarahemla. Moroniah surrounded and defeated him (see Helaman 1:14–34).
- The Lamanite and Nephite dissenters captured many Nephite lands (see Helaman 4:3–8).
- The Nephites rejoiced in the conversion of many Lamanites—the Anti-Nephi-Lehies—and gave them the land of Jershon (see Alma 27:26–24).
- Alma and Amulek continued to preach repentance. Pious and righteousness were established (see Alma 16:13–21).
- Ammon, a Nephite captain, defeated the Lamanites in a fearful battle. The prophecy of Abinadi was fulfilled (see Alma 16:4–11; 25:3–12).
- Alma the Younger and Amulek were imprisoned and miraculously delivered (see Alma 14).
- Zeniff, a Nephite captain, defeated the Lamanites in a fearful battle. The prophecy of Abinadi was fulfilled (see Alma 16:4–11; 25:3–12).
- Nephite armies under Captain Moroni defeated the army of Zerahemnah (see Alma 43–44).
- Alma the Younger and Amulek were imprisoned and miraculously delivered (see Alma 14).
- Alma the Younger and Amulek continued to preach repentance. Peace and righteousness were established (see Alma 16:13–21).
- Korihor, an anti-Christ, ridiculed Christ, the Atonement, and the spirit of prophecy. He was struck dumb by God and died (see Alma 30).
- Alma the Younger led a mission to reclaim the apostate Zoramites. Many ☞ poor among them were converted (see Alma 31–34).
- The converted Zoramites joined the people of Ammon in the land of Jershon (see Alma 35:1–9).
- Nephite armies under Captain Moroni defeated the army of Zerahemnah (see Alma 43–44).
- Nephi, son of Helaman, taught the people repentance and faith in Christ (see Helaman 5:20–52).
- Samuel the Lamanite prophesied of the signs of Christ's birth and death (see Helaman 13).
- Nephi, son of Nephi, and others were baptized by Nephi (see 3 Nephi 5:1–26; 6:1–8).
- Mormon, son of Mormon, was elected chief judge (see Helaman 2:1–5).
- Mormon, son of Pahoran, was elected chief judge, but he was murdered by Kishkumen. Pacumeni was elected chief judge (see Helaman 1:1–12).
- Gadiantons robbers, a band of robbers, ravaged the land. Gadianton's secret band fled into the wilderness (see Helaman 2:3–14).
- Gadiantons robbers entered the Nephite kingdom and captured many Nephites (see Helaman 6:17–40).
- A new group of Gadiantons robbers caused great horror for the Nephites and the Lamanites (see Helaman 11:24–27).
- The Gadiantons robbers became so numerous and powerful that they threatened the safety and rights of all people (see 3 Nephi 2:11–12).
- The Gadiantons robbers rejoined the Nephites to corruption and murder. The Lamanites refused to support the robbers (see Helaman 5:31–41).
- The Gadiantons robbers were firm and steadfast in the faith (see Helaman 13:1, 15:4–10).
- Lamanite missionaries were sent to preach to the Nephites. Both peoples enjoyed peace, prosperity, and spiritual strength (see Helaman 6:1–14).
- Samuel the Lamanite prophesied of the signs of Christ's birth and death (see Helaman 16).
- Christ appeared to the people. Nephites were the true believers in Christ, and Lamanites were those who rejected the gospel (see 4 Nephi 1:20–41).
- Great pride and wickedness spread across the land. Many false churches arose, and the Saints were persecuted (see 4 Nephi 1:24–34).
- The Nephites and the converted Lamanites became one people and called themselves Nephites (see 3 Nephi 2:14–16).
- Christ appeared to the people. Nephites were the true believers in Christ, and Lamanites were those who rejected the gospel (see 4 Nephi 1:20–41).
- Mormon wrote that all little children are alive in Christ (see Moroni 8).
- Moroni exhorted all to come unto Christ and be perfected in Him (see Moroni 10).
- Mormon, son of Mormon, was chosen to lead the Nephites in their last battle. Mormon turned over the sacred records to his son Moroni and was killed. The Nephite nation was destroyed (see Mormon 5–8).
- Moroni, the last Nephite, hid the sacred records (see Mormon 8:1–9; Moroni).
- Moroni appeared to the Prophet Joseph Smith and gave him the sacred records. They were translated by the gift and power of God and published to the world as the Book of Mormon (see Book of Mormon title page, Joseph Smith—History 1).

LAMANITES

- The sons of Mosiah sojourned in the land of the Lamanites. Ammon went to the land of Ishmael, and Aaron went to the city of Jerusalem (see Alma 17:4–19; 20:1–3).
- Ammon became a servant to King Lamoni. The King was miraculously converted, many of his people were baptized, and the Church was established (see Alma 17:20–19:36; 21:18–22).
- Aaron and his brethren preached without success and were cast into prison (see Alma 21:1–14).
- Ammon and King Lamoni met Lamoni's father, King over all the Lamanites. Aaron and his brethren were rescued from prison (see Alma 20; 21:14–17).
- The Lamanites, joined by the Amlicites, went to war against the Nephites (see Alma 2:20–26).
- Some Lamanites went to battle against the Anti-Nephi-Lehies (see Alma 24:20).
- One thousand and five Anti-Nephi-Lehies were killed without resisting. Impressed by this reliance, more Lamanites were converted, and the war ended (see Alma 24:21–30, 25:1).
- The Lamanites went to war against the Nephites and destroyed the city of Ammonihah (see Alma 16:1–3, 25:2).
- The Lamanites went to war against the Nephites. Tens of thousands on both sides died (see Alma 28).
- Lamanites continued to be converted. Ammon glorried in the Lord for the success of the mission among the Lamanites (see Alma 27:13–26,37).
- The wicked Zoramites and Lamanites joined in a war against the Nephites (see Alma 35:10–13).
- Lamanites, led by Amalickiah, had the Lamanites to battle against the Nephites and slaughtered many Nephites (see Alma 45:1–19).
- Amalickiah attacked the Nephites again and captured many cities along the eastern seashore (see Alma 51:22–37).
- Helaman led a group of 2,000 young warriors to defend along the western front (see Alma 53:10–22, 56:2–10).
- The Lamanites conquered the western city of Nephihah (see Alma 59).
- Lamoniha, son of Lamoni, was defeated by Moroniha, son of Captain Moroni (see Alma 62:14–32).
- Centurions, a Nephite dissenter, led the Lamanites to battle against the Nephites and captured the city of Zarahemla. Moroniah surrounded and defeated him (see Helaman 1:14–34).
- The Lamanites were driven out of Nephihah (see Alma 59).
- Lamoni's father, King over all the Lamanites, ordered his people not to fight against the sons of Mosiah. Ammon and King Lamoni met Lamoni's father, King over all the Lamanites. Aaron and his brethren were rescued from prison (see Alma 20; 21:14–17).
- Aaron taught the gospel to Lamoni's father, who was miraculously converted and proclaimed religious liberty (see Alma 22–23:3).
- Ammon and King Lamoni met Lamoni's father, King over all the Lamanites. Aaron and his brethren were rescued from prison (see Alma 20; 21:14–17).
- The Lamanites, joined by the Amlicites, went to war against the Nephites (see Alma 2:20–26).
- Lamoni's father, King over all the Lamanites, ordered his people not to fight against the sons of Mosiah. Ammon and King Lamoni met Lamoni's father, King over all the Lamanites. Aaron and his brethren were rescued from prison (see Alma 20; 21:14–17).
- Aaron taught the gospel to Lamoni's father, who was miraculously converted and proclaimed religious liberty (see Alma 22–23:3).

ANTI-NEPHI-LEHIES

- The converted Lamanites called themselves Anti-Nephi-Lehies and became friendly with the Nephites (see Alma 23).
- The Anti-Nephi-Lehies buried their swords, covenanting never again to destroy human life (see Alma 24:1–19).
- Because of threats, Ammon and the Anti-Nephi-Lehies decided to petition the Nephites for protection (see Alma 27:1–15).
- The Anti-Nephi-Lehies began to live among the Nephites and become known as the people of Ammon (see Alma 27:25–30).

GADIANTON ROBBERS

- Kishkumen tried to assassinate Pahoron but failed. Gadianton's secret band fled into the wilderness (see Helaman 2:3–14).
- The Gadiantons robbers entered the Nephite kingdom and captured many Nephites (see Helaman 6:17–40).
- A new group of Gadiantons robbers caused great horror for the Nephites and the Lamanites (see Helaman 11:24–27).
- The Gadiantons robbers became so numerous and powerful that they threatened the safety and rights of all people (see 3 Nephi 2:11–12).
- The Gadiantons robbers rejoined the Nephites to corruption and murder. The Lamanites refused to support the robbers (see Helaman 5:31–41).
- The Gadiantons robbers were firm and steadfast in the faith (see Helaman 13:1, 15:4–10).
- Lamanite missionaries were sent to preach to the Nephites. Both peoples enjoyed peace, prosperity, and spiritual strength (see Helaman 6:1–14).

MAJOR TEACHINGS ABOUT JESUS CHRIST

- Alma the Younger asked the people if they had been spiritually born of God (see Alma 5).
- Alma the Younger prophesied of Christ and His Atonement (see Alma 7).
- Alma the Younger taught how to acquire faith (see Alma 32–33).
- Amulek explained the need for the great and last sacrifice (see Alma 34).
- Alma the Younger taught how to exercise faith (see Alma 36–42).
- Alma the Younger prophesied of entering the rest of the Lord (see Alma 12–13).
- Samuel the Lamanite prophesied of the signs of Christ's birth and death (see Helaman 13).
- Christ appeared to the people (see 3 Nephi 11–30).
- Jesus Christ taught the Nephites the gospel (see 3 Nephi 11–30).
- Jesus Christ ministered His disciples to build the Church upon His gospel (see 3 Nephi 27).
- Mormon wrote that all little children are alive in Christ (see Moroni 8).
- Moroni exhorted all to come unto Christ and be perfected in Him (see Moroni 10).

GOSPEL PRINCIPLES

(See chart on page 14.)

SOME STATEMENTS OF GOSPEL PRINCIPLES	1	3	5	7	8	9	11	13	15	17	19	21	23	25	26	27	28	29	30	31	33	35	37	39	41	43	45	47	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	70	72	74
BOOKS OF THE BIBLE																					32	34	36	38	40	42	44	46	48																			69	71	73	

Now Testament Gospels and Epistles

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